## ANNUAL GENERAL MEETING OF SOUTHBOURNE TENNIS CLUB (Club and Company)

## Monday 24th April 2023 at 7.30 pm (Clubhouse)

## **AGENDA**

- **1.** To receive apologies for absence.
- **2.** To receive and approve the Minutes of the Annual General Meeting held on 4<sup>th</sup> April 2022.
- **3.** Actions outstanding /taken from last AGM
- **4.** Club Rules Any changes needed?
- **5.** To receive Reports
  - a) Chairperson
  - b) Treasurer
  - c) Head Coach
  - d) Vice Chairperson (none)
  - e) Social Secretary (none)
  - f) Membership Secretary
  - g) Match Secretary
- **6.** To receive and approve the Accounts for the year ending 31st December 2022.
- **7.** Membership fees 2023/24
- **8.** Election of Committee Members
  - a) Match Secretary Celia Barron
  - b) Chairperson David Bull
- **9.** Committee vacancies
  - a) Social Secretary
  - b) Vice Chairperson

All help welcomed. Roles can be discussed.

- **10.** Any other business
- **11.** Date, time and venue of next AGM TBC April 2024.