ANNUAL GENERAL MEETING OF SOUTHBOURNE TENNIS CLUB (Club and Company)

Monday 22nd April 2024 at 7.30 pm (Clubhouse)

AGENDA

- **1.** To receive apologies for absence.
- **2.** To receive and approve the Minutes of the Annual General Meeting held on 24th April 2023.
- **3.** Actions outstanding /taken from last AGM
- **4.** To receive Reports
 - a) Chairperson
 - b) Treasurer
 - c) Head Coach
 - d) Vice Chairperson (none)
 - e) Social Secretary (none)
 - f) Membership Secretary
 - q) Match Secretary
- **5.** To receive and approve the Accounts for the year ending 31st December 2023.
- **6.** Club Rules a) We wish to add two class of membership, Young Adult and Pickleball b) Any other changes needed?
- **7.** Lease Update
- **8.** Resurfacing of courts 4-6
- **9.** Membership fees 2024/25
- **10.** Election of Committee Members
 - a) Club Secretary Daniel Light
 - b) Membership Secretary Colin Gilby
 - c) Vice Chairperson Rachel Gillingham
- **11.** Committee vacancies
 - a) Social Secretary

All help welcomed. Roles can be discussed.

- **12.** Any other business
- **13.** Date, time and venue of next AGM TBC April 2025.